FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00053931-F **Type of Permit:** FILMING **Release Date:** 08/02/2012

Production Company SUNNY OAK FILMS LLC

Insured Company Name FIRST TAKE PICTURES
Contact Phone No. 1 818-209-9638
Contact Phone No. 2
Fax
Address 4335 VINELAND AVENUE
STUDIO CITY, California 91602

Production Title SSFFP

Type of Production Feature

Producer Dustin Harris

Director Scott Slone

1st AD Dave Casper

Production Manager Mark Sayre

FilmL.A. Coordinator Erica Wade

Location Manager Alexander Atkins
Primary Phone Mobile - 914-318-2256
Secondary Phone

Location Assistant Alexander Atkins
Primary Phone Mobile - 914-318-2256
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00053931-F	**Location Manager**	Alexander Atkins
Production Company	SUNNY OAK FILMS LLC	Primary Phone	Mobile - 914-318-2256
Insured Company	FIRST TAKE PICTURES	Secondary Phone	
Production Title	SSFFP		

Location Address 16030 Placerita Canyon Rd, Santa Clarita, CA, 91387

Location Type Ranch

Location Description RANCHO DELUXE

Film Dates 8/2/2012 - 8/3/2012 19:00 - 07:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	25
Cube Trucks	1
Generator	1
Motor Homes	1
Portable restrooms	1
Trailers	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	30
LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; Interior and exterior performance and playback; Interior Dialogue;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take

Description of F/X Scene: Prosthetic heart bursts into flames

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note Noise levels to a minimum & no amplified sound over 45 dcb.

Coordinator Note FSA & 4000 GALLON WATER TRUCK REQUIRED 1600-108/67

Coordinator Note RIDER F ADDS EFFECTS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT